



San Luis Obispo County Integrated Waste Management Authority

**EXECUTIVE COMMITTEE MEETING AGENDA**

**Thursday, April 30, 2026, 10:00 AM**

Location of In-Person Meeting:

**555 Chorro Street, Suite D2, San Luis Obispo, CA 93405**

**Mission Statement:**

The Mission of the IWMA is to provide coordinated efforts to follow state waste and recycling policy on behalf of member agencies through practical, cost-effective programs, education, and technical support.

**EXECUTIVE COMMITTEE MEMBERS:**

President, James Guthrie, City of Arroyo Grande

Vice President, Navid Fardanesh, Special Districts

Past President, Robert Robert, City of Grover Beach

**Public Comment:**

Person(s) who wish to submit written Public Comment regarding an agenda item may send it to Janet Weldon, Clerk of the Board, at [clerk@iwma.com](mailto:clerk@iwma.com). All correspondence submitted by 8:00 AM on the day of the meeting will be distributed to each board or committee member and will become part of the official record of the meeting. IWMA staff may upload written correspondence onto the agency's website. The agenda and public meeting materials are available for inspection during regular business hours at the IWMA office at 555 Chorro Street, Suite D2, San Luis Obispo, CA 93405.

Members of the public attending the meeting will have the opportunity to address the Executive Committee concerning any item on the agenda below before consideration of that item.

**Americans with Disabilities Act Compliance:**

In compliance with the Americans with Disabilities Act (ADA), the IWMA is committed to including the disabled in all its services, programs, and activities. If you need special aid to participate in this meeting, please get in touch with Janet Weldon, Clerk of the Board, at least 72 hours before the meeting to enable the IWMA to make reasonable arrangements to ensure accessibility to the meeting. The IWMA Clerk of the Board can be reached at (805) 781-2191 and through email at [clerk@iwma.com](mailto:clerk@iwma.com)

- 1. Call To Order**
- 2. Roll Call**
- 3. Pledge Of Allegiance**

**General Public Comment Period**

Members of the public may address the Executive Committee on any items of interest within the jurisdiction of the Committee, including items not scheduled on this agenda. In compliance with the Brown Act, the Committee cannot discuss or act on items not on the agenda but may set items for future agendas.

**STAFF REPORTS**

**4. Executive Director’s Report**

Led by Executive Director, Coby Skye.

**CONSENT AGENDA**

**5. Executive Committee Meeting Minutes**

Recommendation: Approve the Executive Committee Meeting Minutes for the February 26, 2026 and March 19, 2026 meetings.

**REGULAR AGENDA**

**6. Draft Board Meeting Agenda – May 13, 2026**

Recommendation: Review, discuss, and approve the draft IWMA Board Meeting Agenda for May 13, 2026.

**7. Executive Committee Member Communications**

Provide Executive Committee members with an opportunity to make an announcement and briefly report on their activities directly related to agency business.

**ADJOURNMENT**

<b>Upcoming Meetings and Events</b>			
<b>Board of Directors</b>	May 13, 2026	June 10, 2026	August 12, 2026
<b>Executive Committee</b>	May 28, 2026	July 30, 2026	August 27, 2026